Permit #F00163633

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00163633 **Type of Permit:** FILMING **Release Date:** 07/06/2020

| | |
|---|---|
| **Production Company** | WAYS AND MEANS |
| **Insured Company Name** | WAYS AND MEANS |
| Contact Phone No. 1 | 310-570-7040 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 2828 NEWELL ST #5<br>LOS ANGELES, California 90039 |
| **Production Title** | PROJECT EDU |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | NOAH THOMASON |
| **Director** | FELIPE LIMA |
| **1st AD** | GARRETT ROONEY |
| **Production Manager** | ASHLY VASQUEZ |
| **FilmL.A. Coordinator** | Yulizza Ramirez |
| **Location Manager** | GARRETT ROONEY |
| Primary Phone | Mobile - 213-608-5197 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $957.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

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**Production Company** WAYS AND MEANS
**Insured Company** WAYS AND MEANS
**Production Title** PROJECT EDU

**Location Manager** GARRETT ROONEY
Primary Phone Mobile - 213-608-5197
Secondary Phone

**Location Address** 1872 Lucile Ave, Los Angeles, CA, 90039

**Location Type** Private Residence

**Prep Dates** 7/6/2020 - 7/6/2020 07:00 - 19:00 1 day

**Film Dates** 7/7/2020 - 7/10/2020 07:00 - 22:00 4 days

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** WAYS AND MEANS AA 2020.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 8 |

**Filming Activities** Equipment on property; Interior and exterior dialogue; Drop off equipment only; no street parking; ;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 594 **Grid:** C5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** Covid-19 Compliance officer
Chris Lum
(661) 209-4803

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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**APPOINTMENT OF FILM THIS!**
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Ways & Means (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

**DATED** 7/2/20 **BY** Garrett Rooney

REPRESENTATIVE'S SIGNATURE

| | |
|---|---|
| Ways & Means | 2828 Newell St #5 |
| NAME OF "PRINCIPAL" (PRODUCTION COMPANY) | PRINCIPAL'S STREET ADDRESS |
| Garrett Rooney | Los Angeles CA 90039 |
| PRINT PRINCIPAL REPRESENTATIVE NAME | CITY, STATE, ZIP CODE |
| Production Supervisor | 323-929-7233 |
| REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.) | PRINCIPAL'S TELEPHONE NUMBER |

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